



BLUE JEANS & BOOTS GALA

SEPTEMBER 12TH, 2025

AUCTION DONATION FORM

WWW.BLUEJEANSANDBOOTSGALA.COM

Please return completed form to the EvergreenHealth Monroe Foundation by August 2nd to monroefoundation@evergreenhealth.com.

DONOR INFORMATION

| | |
|----------------------|------------------|
| Donor/Business Name: | Date: |
| Contact Person: | Telephone: |
| Address: | Email: |
| City, State, Zip: | Donor Signature: |

ITEM INFORMATION *(Only one auction item per form. Please send photos if available)*

| | |
|--|---|
| Auction Item Name: | Donor Stated Retail Value: <i>(Foundation cannot assign value)</i> \$ |
| Detailed Description: <i>(Include quantity, size, color, number of guests, weeks, days/nights, and other descriptions as applicable)</i> | |
| Restrictions: <i>(Include date-specific, blackout dates, item usage, tax and gratuity not included, etc., if applicable)</i> | |
| Expiration Date: <input type="checkbox"/> No expiration date <input type="checkbox"/> Specific date _____ <input type="checkbox"/> September 13, 2025 (One year from Gala date) | |

PLEASE MARK APPROPRIATE BOXES

| | |
|--|--|
| <input type="checkbox"/> Item/certificate accompanies this form | <input type="checkbox"/> Please pick up my donation (Snohomish CO/Eastside only) |
| <input type="checkbox"/> Donor provides certificate | <input type="checkbox"/> I will deliver item/certificate to the Monroe Foundation before 08/2/2024 |
| <input type="checkbox"/> Foundation to create certificate | <input type="checkbox"/> Promotional/Display materials provided by Donor |
| Thank you for supporting EvergreenHealth Monroe! | |
| If you have any questions, please contact the Foundation Office at monroefoundation@evergreenhealth.com or call us at (360) 805-6304. Once received, this donation becomes the property of the EvergreenHealth Monroe Foundation. Any unsold merchandise will be retained by the Foundation for future fundraising events. | |
| The EvergreenHealth Monroe Foundation is a tax exempt 501(C)(3) organization. Tax ID: 94-3115593 | |
| FOR OFFICE USE ONLY | |
| Solicitor: | |
| Date Received: | |
| ML Item #: | |
| GG Item #: | |
| RE Item: | |
| Notes: | |